

## *The Future of our Children is in our Hands Part 3*

***“17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.” (James 1:17 KJV)***

***“22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.” (Proverbs 10:22 KJV)***

When God give a blessing there is no trouble added it to it. We will continue to discuss in this message the outcome of what Rebekah did thinking that the blessing of God shall come on Jacob. What she did was not correct otherwise he should not have troubles in his life. In what she did she troubled herself, she troubled Jacob and she troubled the whole family. Jacob would receive the blessings of God even if Rebekah would not do such, even if Isaac had blessed Esau. **God has his own way to do things and He is not waiting for man to help him to accomplishing His purpose. Don't do your own way thinking that you can bless your children, but rather behave and wait upon God to come and bless your children.**

Let us read the troubles that Rebekah created in the family after she did cheated her husband and pushed Jacob to sin and deceived his father.

***“41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.” (Genesis 27:41 KJV)*** The fight now started inside the family, Esau wanted to commit murder to kill Jacob. If what Rebekah did was from God then this trouble should not be happening inside the family. **This is when you do your own, then fight and troubles will start inside your life.** Let us see now what was next: ***“42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee. 43 Now therefore, my son, obey my voice; arise, flee thou to Laban my brother to Haran; 44 And tarry with him a few days, until thy brother's fury turn away; 45 Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?” (Genesis 27:42-45 KJV)*** When Rebekah heard what Esau spoke, did she repent, thought or realized about the sin she did? Not at all\_\_\_\_\_, instead she said in verse 43 to Jacob again to obey her voice ***“my son, obey my voice”***, the same what she said in ***Genesis 27:8 “Now therefore, my son, obey my voice according to that which I command thee”***, as if Jacob has no father, as if Isaac was dead and she was alone managing the family. **That is what you do, when you do wrong you don't confess it and renounce it but you want to cover it only and don't come to open it up and ask advice of what you need to do.** She told Jacob to go and flee to Haran, she sent him to her brother Laban, and to stay there for few days until the anger of Esau subside and forget what he had done to him and she will send to him to bring him back from there. What she said, ***“few days ...”*** But we know that Jacob went and stayed there twenty years and she never sent for him; not only because she might die by the curse of God on her, but as well as the problem was big between Jacob and Esau and even after twenty years when Jacob came back he was sore afraid that Esau would kill him. Let us read the prayer of Jacob after twenty years when he came back to understand how much he was afraid of Esau, ***“11 Deliver me, I pray thee, from the hand of my brother, from***

***the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.” (Genesis 32:11 KJV)***

Rebekah she mentioned to Jacob that he needed to flee and go to Haran so she will not loss both of them in one day. Because Isaac may die at any time and Esau will attempt to kill Jacob, and so if he will do that then they will need to put him to death, but God kept Isaac 43 years more. She said to Jacob in ***Genesis 27:45*** what he had done to Esau, but she did not tell to Jacob what he had done wrong to his father because she was the one to push Jacob to do that, and that was another evidence of her lack of repentance and her non awareness of the wrongs she did. That is why God brought troubles to come on the family. Jacob being comfortable in his father's house he needed to leave the atmosphere of the comfortable house and started his troubled journey in life for he was the one who said to Pharaoh when he stood before him when he was 130 years old in ***Genesis 47:9, “evil have the days of the years of my life been”***. Why? Because the misbehavior of Rebekah his mother, and he listened to her.

If we compare Rebekah with Sarah. When God asked Abraham to offer his only son Isaac, ***“1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. 2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. 3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. 4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.” (Genesis 22:1-4 KJV)*** Sarah here we don't read that she interfered with Abraham and hindered him to do what he needed to do. **Isaac lived very peaceful life for three reasons** ***First*** because his father obeyed God and did what God asked him to do as the following: ***“9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. 10 And Abraham stretched forth his hand, and took the knife to slay his son. 11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. 12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.” (Genesis 22:9-12 KJV)*** ***Second*** because Isaac also obeyed his father, ***Third*** his mother Sarah we read nothing about her that she hindered his father to do what was right to him and that what had helped Isaac to lay on the altar that his father did without resisting his father who was doing God's will and without doubting him. Compare now those two families, the family of Abraham and Sarah and the family of Isaac with Rebekah. In the first family what God wanted to do was followed by both the father and the mother that is why Isaac obeyed and was blessed. In the second family the situation was disturbed, the father was waiting upon God but the mother went ahead took the place of God to bless her son, and the result was clear disturbances in the family and Jacob disobeyed his father and was severely troubled. **It is a big confusion for the children when one of the parents following God and the other is doing the opposite.** The father say No, the mother say Yes; the father say go, the mother say come; the father say right, the mother say left, poor children whom they will follow, that is why they got confused and troubled. We read about Sarah in the writing of Peter, ***“5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: 6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well,***

*and are not afraid with any amazement.” (1 Peter 3:5-6 KJV)* Peter mentioned Sarah because she obeyed Abraham and was under his subjection. But he did not mention Rebekah because she disobeyed Isaac and did the opposite of what supposed to be done.

The troubles that Jacob passed through was not only the hardship of the bad work circumstances, sleeping on stones, bearing the loss, non eating meat, bearing the heat of summer, the cold of winter, the sleepless nights and changes of wages. But it was more than that. What was left of his suffering and what we did not speak was more than what we had spoken. **I needed to explain the suffering of Jacob that followed the wrong doing of his mother and his consent to her so you will be aware of the consequences of what you call a small sin small mistakes so that you will behave stop them and repent.** Jeremiah said in lamentations the following: **“14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.” (Lamentations 2:14 KJV)** The meaning of banishment is exile, eviction or deportation. The prophets at that time did not tell the people about their sins and expounded to them the bad effects of their sins and how it will cause them to be in exile so they can be delivered from the threat of being sent away from their good land and placed captives in other nations. At the time of Jeremiah already the people of Judaea started to be taken from their land and sent to Babylon. The other tribes were taken captives long time before that to Assyria. What the prophets was given them of teaching was wrong causes of their banishment, **“vain and foolish things”** they were telling them. They were not touching their sins and they did not explain to them the consequences of their sins, and the causes of their suffering, exile or banishment. They have not exposed to them their sins to turn away their captivity; therefore the people continued to sin and their suffering and banishment continued.

I give you example from the present time: I heard recently that certain churches are teaching that the causes of the rampant homosexuality in their countries is because of people eating chicken meat and the link between that and the homosexuality is because the chicken are fed by hormones and those hormones will cause those who eat the chicken meat to behave as homosexuals. So they gave to the people false causes of why such sin is rampant and hid from them to know what sins that they were doing that brought the sin of homosexuality and the transgender in so rampant manner.

According to the Scripture this sin of homosexuality and the transgender had reached even to the temple of God in the old days, starting from the time of King Rehoboam son of Solomon and so on as it is invading the churches today and the root causes of it come in stages and entered the church and as the following:

Stage 1: Marrying with non believers.

Stage 2: Immoralities, with its various forms. Multiple marriages, divorce and remarriage, live-in relationship, fornication, dating, courting, boyfriend and girlfriend, prostitution, single mother or single father marry neither the father nor the mother of her or his children.

Stage 3: Food and feasts offered to idols. Birthdays, Christmas, New Year, Valentine, Father Day, Mother Day, Halloween, All Saints Day, etc.

Stage 4: The rest of the corruptions and compromises that entered the church due to greed, the love of money, lust, worldliness, fear of man, envy, jealousy, and the rest of the work of the flesh.

Stage 5: Homosexuality and the transgender.

So if we want to deal with homosexuality and the transgender we need to deal with all the previous stages of this dilemma, but stop eating chicken will not solve the problem because when that sin had reached the temple of God they were not eating chicken that was fed on hormones. **Church of God repent, Church of God Tennessee Cleveland from the depth of my heart I tell you to repent because all these sins are present in your midst.** Therefore I need to explain to you and link the suffering of Jacob of what his mother did so you can see the troubles that you will bring to your children when you do your own will and plan. I am old and before I die I am teaching you all that and writing it to be preserved and to be available for the next generation to come. Mothers behave ... Fathers behave ... Children behave ... and don't do as Jacob did.

Let us go back to the family of Isaac and Rebekah. In families when husband and wife are of different minds like here with Isaac and Rebekah the children will suffer. Why Jacob suffered because he did wrong in following the wrong advice of his mother. **Again, it is a big confusion for the children when one of the parents following God and the other is doing the opposite. Listen, when you know your mother is wrong then don't follow her advice so you will not suffer. When you know that your father is wrong then don't follow his advice so you will not suffer.** Rebekah was acting independently as if there was no father for Jacob and Esau. She wanted to solve that issue by herself because she did not want to confess her wrong doings to her husband. Rebekah needed to confess to him that it was not hunted venison but from the meat of goat that she cooked, and it was Jacob who brought the food and was wearing Esau clothes and was covered by the goat's skin. This is we called it Rebekah's ministry that will bring troubles on you and your children. **Stop doing such, doing your own and hiding it from the church and from me but you are not seeing the troubles that you will bring on yourself and on your children.** If Rebekah would know what suffering would come to her son Jacob because of what she did she will not resort to do that. That is why I am expounding to you the Scripture so you can see the bad effects of your sin and how far it will affect the future of your children, descendants and the coming generations.

Let us read now what Rebekah said to her husband Isaac: **“46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?” (Genesis 27:46 KJV)** Why she did not tell him about Esau wanted to kill Jacob? Because she needed to tell him the whole story of how Jacob deceived him and how she was behind all that. She did not tell him that because she did not repent yet.

Rebekah told him and expressed to him that she was disgusted by the wives of Esau who were from the daughters of Heth, and that was correct, and she told him also that if Jacob will take a wife from the same then what good her life shall be to her. So she knew what to speak to everyone to cover her wrong doing. To Jacob she told him to Haran and to Isaac she told him him about the marriage of Jacob. Now true here was the issue of the marriage of Jacob that not yet been solved and Jacob was by now seventy seven years old, but until now he was not yet married and there was no suitable wife for him nearby to them. And I don't know also why Isaac did not arrange for the marriage of Jacob and why until now he did not move to do it. Was he burdened to whom he will bless and now clear that Jacob received his blessing; or he was waiting upon Esau to amend his ways; or he was not having the right person to do that as his father Abraham did in sending his servant to bring to him his wife; or he was complacent and neglected to do it. This all can be possible. But what is fit to be said here is

the following: **We as parents should not neglect to do what we ought to do for our children the things that ordained for us from God to do for them, and we should not wait much or neglect to do that because the devil may use non suitable circumstances and put them in troubles and trouble them as Jacob was troubled with Laban in his marriage.**

It seemed Jacob after what had happened needed to leave the house. Why? One of the reason because Esau threatened to kill him, but God allowed it because Jacob chose to do wrong with his father in listening to the advice of his mother. **Children needed to be disciplined and not to be pushed by the parents to do wrong.** Let us read the answer of Jacob to his father Isaac when he asked him how he was able to get the venison, **“20 And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me.” (Genesis 27:20 KJV)** He was very cunning in his answer to his father. Notice here what Jacob said, **“Because the LORD thy God brought it to me”**; Jacob spoke in a way similar to what Esau was speaking. Esau was non believer and Jacob in his answer he said it as if it came from a mouth of a non believer. He said, **“Because the LORD thy God brought it to me”**, and he did not say to his father, **“Because the LORD my God brought it to me”**, to make his father think that he was Esau who was a non believer in Jehovah and that was the way he spoke to his father, ‘your God’ instead of ‘my God’. Jacob played well that was why God allowed him to be sent away from home to his captivity to suffer for his sin. **I am explaining here to you the true causes of the banishment of Jacob so you will avoid these things so you and your children shall not be banished and suffer.**

Isaac finally moved after a delay in preparing for his son marriage to send him to Haran, after what Rebekah told him in **Genesis 27:46, “if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?”** as if there was no other way that God had opened, **“1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan. 2 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; 4 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham. 5 And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.” (Genesis 28:1-5 KJV)** Isaac was not angry of what Jacob did, and we read that he called Jacob and blessed him and charged him of what he needed to do to take a wife for himself, naming to him from whom, from Laban the brother of Rebekah, the same person that his mother wanted him to go. Isaac assured Jacob that God would bless him and be with him and in such he placed him in the hand of God. His heart was clean toward his son even he cheated him placing him in the hand of God that God will let him receive the consequences of that. Jacob went alone not accompanied by anyone, first because he was sent in haste, second even if there was someone will go with him, but Jacob cannot immediately come back because the crisis with his brother Esau was still hot and not yet settled. God allowed that to happen so Jacob will suffer in receiving the consequences of his wrong doings.

**My Dear and Beloved:** You need to humble yourself; heed the message and the teaching you received and be careful as parents, fathers, mothers and behaving with God. You should not reach the situation that one of your children needed to go and sent into exile and be in trouble as what had happened to Jacob and had brought havoc in his life. Jacob was living a peaceful

life. The wrong attitude of his mother, non willingness to wait upon God and doing her own that caused such trouble to come to her son. It was not God who sent him but sin that caused him to be banished.

Come now to God and start to see the good things that God had prepared and gave to your children, and be content. Be thankful to what they have. Do not be so ambitious which will cause you to push your children and yourself to do wrong things to get more. Such shall not bring God's blessing to them but only troubles.

Come now to God in repentance, confessing and renouncing all your sins so God may have mercy on you and on your children and make a way for them to be restored and come back to the blessed plan that He has for them and the safe way and the prosperous life that He promised to give to those who obey Him.

**My prayer:** *Father God I come before you in the name of Jesus who died on the cross for my sins, who was buried and rose from death to give me eternal life. Lord thank you for all the teaching, corrections and the rebukes I received in this message. Lord I thank you for the new opportunity and your invitation to me to repent and come back to you.*

*Repent now and renounce all your sins. Repent of your cheating, deceiving, telling lies and manipulations. Repent of wrong choices, acting independently, and doing things according to your own will and plan and not according to the will and the plan of God. Repent of your disobedience to God and your non willingness to wait for Him. Repent of being non submissive to your Godly husband. Repent and renounce your worldliness, boasting, your greed, and love of money. Repent and renounce your lack of the fear of God in your life, your lack of prayer and reading the Bible. Repent of being yoked with non believers and spending much time with your worldly friends, and on the Media. Repent of your negligence and carelessness in doing your responsibilities toward your children, and being bad example and bad testimony to others, and your non willingness to serve God and suffer for Him. Lord forgive me, I repent and renounce the following sins \_\_\_\_\_ .*

*Lord I commit myself to renew my mind and to stop doing wrong knowing that you will not bless me and bless my descendents and disciples if I do such. Lord I humble myself and I surrender my life to you and I am willing to go into correction. Lord I commit myself to teach my family and children your Word and your ways. Lord I trust you that as I obey you and raise up my children in the fear of you that you will give the good future to my children and will protect them and provide for them.*

*Lord, thank you for my Brothers and Sisters who repented of their sins and from their wrongdoings. Lord have mercy on them and on their children and help them to be restored back to you and to the good plans that you have for them and for their children. Lord aid them in their life and provide for them to continue to serve you. Lord cleans your churches from such sins and from the ministries of Rebekah*

*Lord bless us as your church, and help us to continue to teach your Word and to implement your commands in the life of our members, workers, families and congregations. Lord refill us with the Holy Spirit and give us the Spiritual gifts that we need in our lives to go on and evangelize, and make disciples and train workers to go and plant new Bible studies and congregations for the church. Lord fulfill the vision of the church, ‘Multiplication in peace*



*with implementing the Whole will of God.' Lord take the message and spread it to bring the fruits you desire. Lord bless us, enlarge our territory, let your hand be with us and free us from harm so that we will not feel pain. May the grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.*

The Future of our Children is in our Hands Part 3. James 1:17. Proverbs 10:22. Genesis 27:8, 41-45. Genesis 32:11. Genesis 47:9. Genesis 22:1-4, 9-12. 1 Peter 3:5-6. Lamentations 2:14. Genesis 27:46. Genesis 27:20. Genesis 28:1-5.

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